



**Sept/Oct  
2010**

# outlook

The newsletter of Highgate United Reformed Church  
Pond Square Chapel, South Grove, Highgate, London N6 6BA

## The 'C' Word and Church Membership

Why is the 'C' word taboo nowadays? We tolerate all sorts of expressions; yet it is a brave person who dares mention the 'C' word. The 'C' word to which I'm referring is 'commitment'. Our parents and grandparents often expressed their commitment to groups and causes by becoming 'members' of them. Thus it was not unusual to be a member of a trade union, a political party, a church, and possibly of some other interest groups as well. In addition, it was usual to commit oneself to marry another person. Today, however, a person who is a member of one or more of these aforementioned is unusual. Today trade unions, political parties, churches, and marriage are institutions to which most people seem to be either too afraid, or too apathetic, to commit themselves to. Why is this? Let me suggest some possible reasons.

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**Church Secretary:** In vacancy

**Treasurer:** Robert Gorrie, 10 Wood Lane, N6 5UB

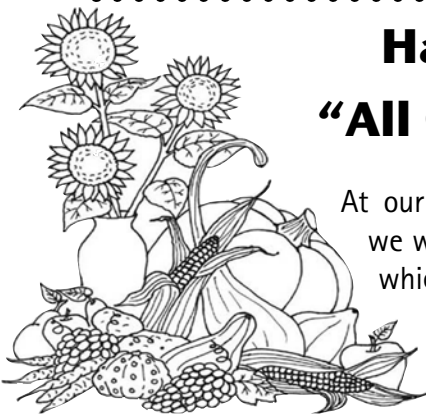
**Outlook Editors:** Andrea Protheroe (contact details on back page) & Laura Templeton

Confidence in the causes of trade unions, political parties, churches and marriage has been progressively eroded. In the competitive environment of work and employment, workers are actively encouraged to forego their rights—including trade union membership—in order to 'get ahead'. I cite as an example the questionable practice of offering 'internships' where young people will work for up to 3 years 'for nothing' in order to attain a possible job for which they will begin to be paid. This effectively limits such positions to those young adults whose parents are wealthy enough to support them for this duration. In party politics the ideological distinction between Left and Right has been replaced by a scramble to occupy the 'middle ground', leaving potential members to question whether there is any substantial difference between the policies of the main parties. With the exception of those parents desperate to gain a place for their child in a church school, churches are largely regarded with puzzlement. The only occasions when most people will have any contact with a church is at a wedding or a baptism—and there are far fewer of these now—or a funeral (often held at a crematorium chapel). It is predicted that if current trends continue, soon those couples that live in a cohabiting relationship will outnumber those that are married. This phenomenon is not necessarily a sign of lack of commitment towards one's partner—though it may be that—so much as not being persuaded that the commitment of marriage is worth much in an age when the divorce rate is significant (this, plus the unfortunate and, for many unattainable, misapprehension that you need to spend £30 000 plus on a wedding). All these institutions have seen their active memberships steadily decline.

In an age when commitment is avoided, let me attempt to make the case for the commitment of Church Membership. When St Paul refers to membership, he refers to all Christians as different members of Christ's one body. "Christ is like a single body with its many limbs and organs, which many as they are, together make up one body; for in the one Spirit we were all brought into one body by baptism..." (1 Corinthians 12:12-13). Paul, in common with people of his time, did not conceive of persons as isolated 'individuals'; rather, they were each members of a larger body of people. Those who come to faith in Christ become, through baptism, members of Christ's earthly body: the Church. The Church is catholic, or universal. We express our membership of Christ's one Church by making a commitment to a local congregation. In the United Reformed Church, the affirmation of faith required from those to be admitted

to Church Membership is both simple and far-reaching in its implications. Candidates are asked to confess their faith "...in one God, Father, Son and Holy Spirit, taking the Father to be my Father, the Son to be my Saviour and Lord, the Spirit to be my helper and guide." They are asked to promise "...to be faithful in private and public worship, to live in the fellowship of the Church and to share in its work, and to give and serve, as God enables me, for the advancement of his kingdom throughout the world." They are asked also to promise "...to follow Christ and to seek to do and to bear his will all the days of my life." And to trust "in his mercy alone to bring me into the fullness of the life of the world to come." A person who made this affirmation would be expected to do so only after preparation, as part of which the meaning and implications of these statements would be explored. While commitment such as this is rare, there are those willing still to make it. Such commitment is our response to God's commitment to us—demonstrated in Christ's life, death and resurrection—a response that brings both liberation and joy.

Julian Templeton



## Harvest Thanksgiving

### “All Good Gifts” 26th September

At our morning worship on Sunday 26th September, we will give thanks to God for the harvest of food by which we live. The theme will be “All Good Gifts” and worshippers are invited, if they wish, to share their 'gift' with the congregation within the context of worship. Is there something that you have created that you would be willing to share? It could be a poem, short piece of prose, painting, short piece of music, something you have made: almost anything, so long as it does not take more than 5 minutes to present. If you have a 'gift' you would be willing to share, would you please contact Julian (Tel. 020 8444 5076; Email [julian@templeton.me.uk](mailto:julian@templeton.me.uk)) who will organise and lead the service. In addition, we will be again taking a collection of tinned and packeted food for the Muswell Hill Soup Kitchen. This is staffed by volunteers from the churches and serves a two-course hot meal to the homeless and hungry 6 evenings per week.



CHURCHES  
TOGETHER  
IN  
HIGHGATE

## Theology Group

September - October 2010

Monday Evenings, 7:45 for 8:00 pm start

### The Letter of Paul to the Romans

27th Sept Romans 7 17 Southwood Lawn Road, Highgate, N6 5SD

11th Oct Romans 8 17 Southwood Lawn Road, Highgate, N6 5SD

25th Oct Romans 9 7 Southwood Lawn Road, Highgate, N6 5SD

The Theology Group is continuing its study and discussion of one of the most formative sources of Christian theology, Paul's Letter to the Church at Rome. The pattern of our meeting is that we begin with refreshments, have a short prayer, and then one member of the group provides an introduction, which leads into a general discussion. The first six chapters of Romans provided us with a good deal of material for vigorous discussion, and we fully expect the succeeding chapters to do the same.

**We welcome new members to join us at any of our meetings.**

Coordinator: Julian Templeton julian@templeton.me.uk 020 8444 5076

### Flower Festival at Hampstead Garden Suburb Free Church

"The flower arrangements were stunning, the best I've ever seen." The church looked amazing. Julian and Laura received many complimentary remarks for their eclectic arrangements of flowers that reminded some of summers in France. Different from the other professional exhibits, but appreciated none the less. (Looks much better in colour!)



# Revised Common Lectionary

<b>12th Sept</b>	Luke 15:1-10; 1 Timothy 1:12-17; Exodus 32:7-14 & Psalm 51:1-10 or Jeremiah 4:11-12, 22-28 & Psalm 14
<b>19th Sept</b>	Luke 16:1-13; 1 Timothy 2:1-7; Amos 8:4-7 & Psalm 113 or Jeremiah 8:18-19:1 & Psalm 79:1-9
<b>26th Sept</b>	Luke 16:19-31; 1 Timothy 6:6-19; Amos 6:1a, 4-7 & Psalm 146 or Jeremiah 32:1-3a, 6-15 & Psalm 91:1-6, 14-16
<b>3rd Oct</b>	Luke 17:5-10; 2 Timothy 1:1-14; Habakkuk 1:1-4, 2:1-4 & Psalm 37:1-9 or Lamentations 1:1-6, 3:19-26 & Psalm 137
<b>10th Oct</b>	Luke 17:11-19; 2 Timothy 2:8-15; 2 Kings 5:1-3, 7-15c & Psalm 111 or Jeremiah 29:1, 4-7 & Psalm 66:1-12
17th Oct	Luke 18:1-8; 2 Timothy 3:14-4:5; Genesis 32:22-31 & Psalm 121 or Jeremiah 31:27-34 & Psalm 119:97-104
24th Oct	Luke 18:9-14; 2 Timothy 4:6-8, 16-18; Jeremiah 14:7-10, 19-22 & Psalm 84:1-7 or Joel 2:23-32 & Psalm 65
31st Oct	Luke 19:1-10; 2 Thessalonians 1:1-4, 11-12; Isaiah 1:10-18 & Psalm 32:1-7 or Habakkuk 1:1-4, 2:1-4 & Psalm 119:137-144
7th Nov	Luke 20:27-38; 2 Thessalonians 2:1-5, 13-17; Job 19:23-27a & Psalm 17:1-9 or Haggai 1:15b-2:9 & Psalm 145:1-5, 17-21

**Note:** the Revised Common Lectionary (RCL) is a table of readings from the Bible agreed by an ecumenical group for every Sunday of the year in a three-year cycle. We are currently in the 3rd year, Year C, of this cycle, in which readings from the Gospel According to Luke set the theme for the readings from the Epistles, Old Testament and Psalms. In addition, there are semi-continuous readings from the Old Testament and Psalms (these are the latter two for each Sunday in the table above) for those who wish to explore Old Testament themes (for example, in September & October readings from the prophet Jeremiah are given). Worshipers who are interested may wish to read some of these RCL lections as part of their preparation for our corporate worship.

# Events in September/October

## September

- Monday 6      2-4 pm    Open Door Gathering  
                     8 pm      Combined Elders' Meeting at St John's URC New Barnet
- Wed 8            7:45 pm    Home Group, 14 Southwood Park, N6 5SG
- Thursday 9      9:45 am    TLS LITE, 42 Onslow Gardens, N10 3JX
- Sunday 12      10:30 pm    Worship with Holy Communion led by Rev'd Julian Templeton  
                     1:00 pm    HASM Junior Church and Youth Leaders' Meeting with buffet lunch
- Wed 15          7:45 am    Home Group, 14 Southwood Park, N6 5SG
- Friday 17      12:30 – 1pm    Christian Meditation
- Sunday 19      10:30 am    Worship led by Rev'd Prof Alan Sell
- Monday 20      2-4 pm      Open Door Gathering
- Wednesday 22 7:45 pm    Home Group, 14 Southwood Park, N6 5SG
- Thursday 23    9:45 am    TLS LITE, 42 Onslow Gardens, N10 3JX  
                     7:30 pm    Management Committee
- Friday 24      12:30 – 1pm    Christian Meditation
- Sunday 26      10:30 am    "All Good Gifts" Worship for Harvest led by Rev'd Julian Templeton
- Monday 27      8:00 pm    CTH Theology Group, Romans 7, 17 Southwood Lawn Road N6 5SD
- Wednesday 29 7:15 pm    Buffet Supper, followed at 8:00 by  
**Session 1: A thoughtful approach to God**

## October


- Friday 1      12:30 – 1pm    Christian Meditation
- Sunday 3      10:30 am    Worship led by Rev'd Roger Orme
- Monday 4      2-4 pm      Open Door Gathering
- Wed 6          7:15 pm    Buffet Supper, followed at 8:00 by  
**Session 2: A thoughtful approach to God**
- Thursday 7      9:45 am    TLS LITE, 42 Onslow Gardens, N10 3JX  
                     8:00 pm    HASM Liaison Group at Union Church, Crouch End

**Abbreviations:** **CTH:** Churches Together in Highgate **TLS:** Training for Learning and Serving  
**HASM:** Highgate Area of Shared Ministry **StMPR:** St Michael's Parish Rooms, South Grove, N6

- Friday 8 12:30 – 1pm Christian Meditation
- Sat 9 10 – 12 noon WWDP Fundraiser, St James's Church, Muswell Hill, N10  
 10 am – 4 pm Synod Elders' Day at Leytonstone
- Sunday 10 10:30 am Worship with Holy Communion led by Rev'd Julian Templeton followed by **Church Meeting**
- Monday 11 8:00 pm CTH Theology Group, Romans 8, 17 Southwood Lawn Road N6 5SD
- Wednesday 13 7:15 pm Buffet Supper, followed at 8:00 by  
**Session 3:** A thoughtful approach to God
- Thursday 14 7:30 pm Area Forum at Kensington URC
- Friday 15 12:30 – 1pm Christian Meditation
- Sunday 17 10:30 am Worship led by Rev'd Dr Peter Jupp
- Monday 18 2–4 pm Open Door Gathering
- Wednesday 20 7:15 pm Buffet Supper, followed at 8:00 by  
**Session 4:** A thoughtful approach to God
- Thursday 21 9:45 am TLS LITE, 42 Onslow Gardens, N10 3JX
- Friday 22 12:30 – 1pm Christian Meditation
- Sunday 24 10:30 am Worship led by Rev'd Julian Templeton
- Monday 25 8:00 pm Theology Group, Romans 9, 17 Southwood Lawn Road N6 5SD
- Wednesday 27 7:15 pm Buffet Supper, followed at 8:00 by  
**Session 5:** A thoughtful approach to God
- Friday 29 12:30 – 1pm Christian Meditation
- Sunday 31 10:30 am HASM Exchange Worship led by Rev'd Dr Ian Tutton  
 (BST ends, clocks go back 1 hour)


## November

- Monday 1 2–4 pm Open Door Gathering
- Tuesday 2 2:30 pm St Michael's Fellowship, St Augustine's Theology by Graham Gould StMPR
- Wednesday 3 7:45 pm Home Group, 14 Southwood Park, N6 5SG
- Thursday 4 9:45 am TLS LITE, 42 Onslow Gardens, N10 3JX
- Friday 5 12:30 – 1pm Christian Meditation
- Sunday 7 10:30 Worship led by Rev'd Roger Orme

Julian has been pondering certain issues over the summer and has come up with the following questions... 

- Is there a way of thinking and talking about God that is reasonable and avoids the strident claims made by religious and secular extremists?
- Is there a way of having faith in God that is practical and supple enough to cope with the challenges and complexities of life today?

He hopes that as many as possible would like to join him to discuss issues of living as a Christian today etc....

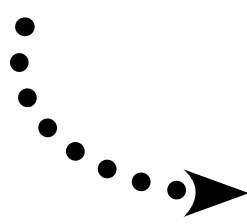
The friendly relaxed format means you can come for the buffet meal and following; or to come just for the presentation and discussion. Please take this an an opportunity to bring along friends or family, especially those who are unsure and have questions about church and Christianity 

### **Schedule**

7:15 pm onwards	Buffet Supper
8:00 pm	Presentation
8:30 pm	Discussion in small groups
9:10 pm	Plenary Discussion
9:30 pm	Finish

### **Venue**

The United Reformed Church,  
Pond Square Chapel,  
South Grove, Highgate, N6 6BA



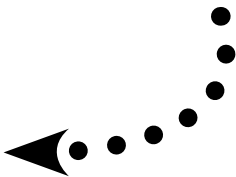


# A Thoughtful Approach to God

Drawing upon the Christian tradition, in dialogue with other religious and secular traditions, a thoughtful approach to God will be presented by Julian Templeton and offered for discussion.

## Wednesday Evenings

- 29th September** *God: delusion, exclamation, or ultimate tri-personal reality?*
- 6th October** *God eclipsed: the obstructive human self and spiritual hunger.*
- 13th October** *God revealed: Christ's liberation through honesty, trust, and self-forgetfulness.*
- 20th October** *God experienced: the Spirit's gift of life and purpose.*
- 27th October** *Life with God: faith, hope, and love in a challenging and complex world.*



Those who are interested in becoming Church Members can count participation in this series toward their preparation. If you wish to do this, please contact Julian Templeton.

# Obituary

## Jeffrey Room Plowman 1921 - 2010

The Reverend Jeffrey Plowman, Minister of Highgate Congregational Church and (briefly) Union Church, Highgate, died recently. We extend our condolences to Jeffrey's widow, Muriel, and to Susan, Penelope, Christopher, Rosalind and their families.

Jeffrey Room Plowman was born in Enfield in 1921, went to school at Seaford College, and then read History at Emmanuel College, Cambridge. His studies were interrupted when he enlisted in the Army in 1941. He would eventually serve in the Middle East, and then, as Platoon Commander, saw action on Anzio Beach Head, south of Rome, where he was wounded in the leg in 1944 and discharged as a Lieutenant. He would use an artificial leg for the rest of his life. After the war he resumed his studies at Cambridge, graduated, and then travelled to Canada where he was a schoolteacher for 4 years. In 1951 he began his theological and ministerial studies and Mansfield and Exeter Colleges, Oxford. He married Muriel in 1954 and soon after was ordained and inducted to Lewes Congregational Church. Even in this, his first ministry, he began encouraging local congregations to unite. This experience would prove to be formative when he was later called to Highgate Congregational Church in 1959, and found in the local Presbyterian Minister, the Reverend George Corfield, a kindred ecumenical spirit. Plowman and Corfield guided their two congregations toward becoming, in 1967, Union Church, Highgate. Soon after, Jeffrey accepted a call to Queen Street Congregational Church, Hitchen. The ecumenical imperative continued when he guided his congregation into a union with the local Methodists, becoming Christ Church, Hitchen. His last full-time pastorate was Roath Park United Reformed Church, Cardiff, to which he was called in 1977. In 1986 Jeffrey and Muriel retired to Norfolk. He served as Assistant Minister at the Princes Street United Reformed Church in Norwich throughout his retirement.

Jeffrey had a prodigious memory and was an avid reader. When his eyesight began to deteriorate he made good use of a reading machine, and would listen to audio books, as well as audio versions of *The Tablet* and *The Guardian*. Jeffrey loved, and was loved by, his family, and enjoyed family gatherings.

Jeffrey loved the sea and was a keen swimmer, wrote poetry, was a 'croquet fiend', enjoyed music, and had a wonderful sense of humour.

Those who were able to be present at our Church Anniversary thanksgiving service in April last year may remember that Jeffrey took part in leading worship, gamely ascending and descending the platform despite his artificial leg. We were thrilled that Jeffrey, Muriel, and some of the family were able to join us for the Anniversary, and we include the photograph below of Jeffrey (far right) at this event.



### **Memories of the Reverend Jeffrey Plowman by Catherine Budgett-Meakin**

Mr Plowman was our minister at the Highgate Congregational Church from 1959 – 1968 (he left after the Union with Highgate Presbyterian Church). The Church was central to my early years. My father, Denzil Budgett-Meakin was a real Congregationalist – he had been

brought up the Lyndhurst Road church in Hampstead. He was a Deacon and the revenue steward of the Highgate church – which meant he counted the collection every week and my mother paid it into Barclays in the High Street. The wonderful *Highgate Dissenters* book explains the background to the union in which both Mr Plowman and my father played major parts.

I remember Mr Plowman offering me 'the right hand of fellowship' when I became a Member of the Church at the age of 17. I really felt that I grew up in the love and nurture of the Highgate church – and much of that 'nurture' came from Mr Plowman. His wonderful family, with Muriel as their loving and nurturing mother, were central to the Church.

I remember feeling very sad that after the Union in 1967 we moved from our lovely (though very shabby) Pond Square Church, with its large hall below and further halls out to the back (sadly destroyed by fire), to the Highgate Hill church AND we also lost 'our' minister. It appeared to me, young though I was, that this was a very selfless act – to leave Highgate and start a new life away from Highgate. I am so pleased that, when the church

celebrated its 150th anniversary in 2009, the Plowman family turned up in force and many of them came and had lunch with me in our house in Bisham Gardens. It made me realise how important Highgate had been to the Plowman family, and what a 'big' act it was to leave Highgate in 1968.

When my father died very suddenly from a heart attack in 1974, aged 73, the funeral was held at the Highgate Hill church with the organist Colin Stiff organising trumpets in the balcony – welcoming him to 'the other side'. And I remember especially Mr Plowman's marvellous address at the funeral. The text of what he said is in the Review for December 1974 and it indicates his empathy and respect for my father and his contribution to both the church and the community.

They both liked each other enormously and that strong relationship remains as I now continue to be in contact with the family and to get to know some of the Plowman 'children' much better.



## Visiting Ministers

September and October are months when we shall welcome old friends. **Penny Wood**, an Anglican Reader, deserts her village churches in North Oxfordshire once more to take our service on 5th September, and on 19th September we shall sit under – in the old phrase when pulpits were more often used – **Rev Professor Alan Sell** from Milton Keynes. He was Julian's examiner for his M Phil, having held a chair in Theology at Aberystwyth for many years.

The following month, **Rev Roger Orme** resumes his monthly visits to us on 5th October and **Rev Dr Peter Jupp** leads our service on 17th October. Dr Jupp and his wife Elizabeth were briefly our fellow members when he moved from St Andrew's Froggnal, and they now live in retirement near Stamford.

Three of our visitors are thus travelling some distance to be with us, not as a favour but because they like worshipping with us, and we should perhaps make sure we are in church to greet them.

31st October is an exchange of HASM ministers when Ian Tutton, from the Free Church, Hampstead Garden Suburb, will lead at Highgate; Julian will lead at Union Church Crouch End; and Roger Orme at Muswell Hill.

**John Thompson**

# FIGHT FOR SIGHT

EYE RESEARCH

## My Favourite Charity

**Fight for Sight** is definitely my favourite charity. I support a cluster of eye charities: Sight Savers, RNIB, British Council for Prevention of Blindness etc.

It is a mixture of thankfulness and selfishness. Auntie Lizzie, my favourite aunt, has a lot to answer for. I inherited her badly designed shallow and narrow eyes. This in later life resulted in her being partially sighted. Fortunately I live in a time when there have been incredible advances in eye surgery. Five eye operations later I can still see. The only problem I have is that I cannot read with my right eye as the retina is scarred. Researcher Dr Sumit Dhingra says 'scarring is our nemesis'.

How do I know this? I was invited on Thursday 8th July 2010 to a Fight for Sight Open Day at UCL Institute of Ophthalmology. Throughout the day I listened to 3 presentations: Glaucoma research by Dr Sumit Dhingra; Age related Macular Degeneration by Professor John Marshall, and Cataract research by Dr Michael Wormstone. The researchers, who work jointly with Moorfields, stayed with us throughout the day offering excellent personal advice.

Fight for Sight is a charity which raises money to fund research in the UK for all the eye problems that beset us here. Obviously they share their knowledge throughout the world. Sight is precious and it was a privilege to listen to fine minds detailing work in progress which will be beneficial to so many of us.

**Gwyneth Wilson**

Fight of Sight Eye Research, 1st Floor, 36-38 Botolph Lane, London EC3R 8DE.  
Tel: 020 7929 7755 • Fax: 020 7929 4341 • [www.fightforsight.org.uk](http://www.fightforsight.org.uk)

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## Women's World Day of Prayer

The annual fund-raising event of the Women's World Day of Prayer - to cover the cost of the annual service - is taking place as usual in St James' church hall in Muswell Hill on Saturday 9th October from 10 am to 12 noon. Home producer and/or good quality bric-a-brac would be gratefully received by Christa Keeler. If you have time to drop in for coffee, chat and bargains, this would be most welcome support.

**Christa 0207 485 7451**

# Bangladesh

I continue to keep ears and eyes open for information on our Commitment for Life country, Bangladesh. Christian Aid has sent some fine new posters (see our noticeboard); I get information from a wise, well-informed local Bangladeshi and from alert concerned friends in South East Asia.

Early in the year there occurred a terrible fire at a clothes factory near Dhaka, killing at least 21 people and injuring dozens more. At the end of July thousands of clothing workers, unhappy over a wage rise, rioted in Dhaka. After months of protests, the government raised the monthly minimum wage from 1,662 takas (£16) to 3,000 takas (£28). Workers leaders say that this does not meet the high cost of living.

Bangladesh has about 4,000 textile factories and many are unsafe, say workers' rights groups; the sector employs 2 million workers, mostly women. But a brand of Bangladeshi garments is made in decent conditions, called People Tree – well-made and designed, using sustainable natural materials. (1st floor, John Lewis, Oxford Street, W1 sells People Tree garments.)

As the population is far too big for little land, Bangladeshis must seek living space in most unsuitable places, for example the Sundarbans – a network of islands stretching from east India to Bangladesh that is sinking; a combination of climate change, subsidence and soil erosion caused by groundwater extraction has made the islands vulnerable to flooding. Cyclones and rising sea-levels leave thousands homeless.

The appalling scenes of flood devastation in Pakistan shown on TV have surely stirred up people's worries about global warming. The USA has contributed enormously to relief, a quarter (or more) of the assistance has come from the UK; but sadly very rich countries appear not to donate (report 20.8.10).

And concern about global warming increases on learning that China is building as many old-energy power stations every 2 years as the UK has constructed since the harnessing of electricity in the 18th century. Informed, observant people in Asia tend not to blame so much Europe and the USA for global warming.

**Marion Uglow**

## Home Group

The Home Group will begin its autumn programme on Wednesday, 8th September at 7.45pm. During the first three weeks, we shall follow the Lectionary readings (see page 5) listed below for each coming Sunday. Thereafter, for the following five weeks, we shall join the meeting in Pond Square Chapel and take part in Julian's presentation and discussion entitled "A Thoughtful Approach to God". From Wednesday 3rd November we shall revert to the Lectionary readings.

With the exception of the Pond Square Chapel gatherings, we shall continue to meet at 14, Southwood Park, Southwood Lawn Road, N6 5SG, unless announced otherwise the previous Sunday. If you would like to join us, we should be delighted. Lifts, door-to-door, can be arranged - please let me know.

Roger Orme: 020 8458 2144 or 07966956160.

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## 'Climate Change, Deforestation and Population'

Norah Spence comments on the exchange of views in the July-August edition of Outlook:

I found these views very interesting, but I would like to take up two points.

1. Paula Clifford seems to go along with the current view that 'community' is the panacea for all our ills. No doubt it has its merits, but it is very easy for a community to go into a 'holy huddle' and find its own small affairs more interesting, more worthy of attention, and—and this is important—easier to deal with than bigger issues or ones outside its range. I wonder, therefore if 'community' could become the enemy of 'global'?

2. Marion Uglow defends foreign travel (as against 'holidays at home') on the grounds that "travelling to and within a foreign country, seeing for oneself and talking with local people" is instructive. Possibly, but how many foreign travellers use it for that purpose, and not for the worship of those three deities: sun, hotel and pool?

# Manse Garden Party

